



[www.the-TAM.com](http://www.the-TAM.com)

## THE ADVOCATES

The people's choice.  
Community on-line Christian Magazine.  
A Diversity of cultures.  
but one people under the sky.

HAVE NOT I WRITTEN TO THEE EXCELLENT THINGS IN COUNSELS  
AND KNOWLEDGE, THAT I MIGHT MAKE THEE KNOW THE  
CERTAINTY OF THE WORDS OF TRUTH; THAT THOU MIGHTEST  
ANSWER THE WORDS OF TRUTH TO THEM THAT SEND UNTO THEE?

YOUR LOCAL ONLINE EDITORIAL PASTORS FOR THE  
MONTH OF APRIL ARE:

1. Apostle L. Denny
2. Bishop Audie Cummings
3. Apostle Witness Darius

**£100 TRAVEL VOUCHER**



CLICK AND COLLECT YOUR  
£100 REWARD GIFT TRAVEL VOUCHER TO  
ANY OF THE TOP 50 VACATION SPOTS IN  
THE WORLD, OR SAVE THESE EACH MONTH  
TOWARDS A WORLD OR CHRISTIAN CRUISE  
WITH DISCOVER365, OUR PARTNERS.

DISCOVER  
EVERYDAY  
SAVINGS  
UP TO 80% OFF

Get £100 loaded into your Savings Account (on us)

**CLICK, REGISTER AND COLLECT £100.00**

## Welcome

**www.the-TAM.com** invites you to subscribe to our magazine every month, and as a thank you for being a subscriber to The Advocates Magazine we have an offer with our partners Discover365 where you can claim **£100 FREE OF CHARGE** today to spend on travel and lifestyle products, simply click the link and claim. Save on Hotels, Tours, Cruises, Staycations, Activities, Car and much more!”

**Collect today £100. Click [www.the-TAM.com](http://www.the-TAM.com).**

If you are a writer, we say welcome. Contact us by email at: **theadvocatesmagazine@gmail.com**, and on whatsapp on **07525 839600**.

Thank you

*V. Henry Darius, Chairman*



[www.the-TAM.com](http://www.the-TAM.com)

AN EXCLUSIVE THANK YOU GIFT

**£100**

to save on your next holiday purchase

Get **£100 credit** to save on travel with your next purchase.

Find Out More >>>

THE ADVOCATES MAGAZINE  
IN PARTNERSHIP WITH  
DISCOVER365

*By the Will  
of God!*



**T A M**  
www.the-TAM.com

April 2025

Greetings Beloved of God,

Welcome to the April edition of the Advocates Magazine, our 52nd edition.

This magazine was established in 2020 by the Will of the Almighty God, everything you ever needed to know about Jesus Christ and your inheritance reserved in him, in your name before the foundation of the world is contained in the many epistles written by men of God, Ministers called by God for a time such as this.

Register and subscribe to own one of the wonderful epistle in full colour, also take advantage of our online promotion, the £100 discount on your next vacation. This can be upgraded with Discover365, our online travel partners.

This month's invitation topics are "Puss 'N' Boots" and "The Hand out of the water."

Enjoy!

With kindest regards

*Witness Darius*

Servant of God.

***TAM (The Advocates Magazine) Limited***

**☎ 07525 839600**

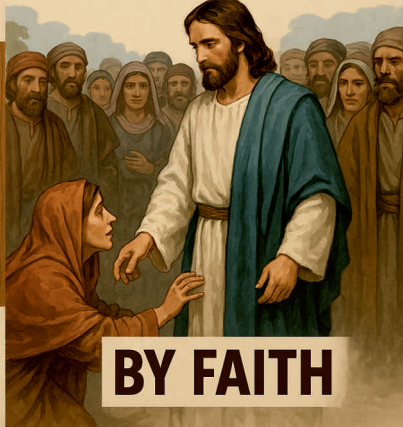
**✉ theadvocatesmagazine@gmail.com**

**13 Faith Court, 1 Huddleston Road, London NW2 5DJ**

Company number : 12900562

**FORGET ABOUT  
TOUCHING WOOD**

**TOUCH GOD**



**BY FAITH**

**BY FAITH**

# **TOUCH God NOT WOOD**

*By Apostle Lloyd Denny*

Over the years I have sat in meetings and in small groups with senior executives, chief officers and even educationalists that are not afraid or embarrassed to talk about touching wood and actually touching wood so as not to tempt fate. I have on occasions responded to the call to touch wood with '**touching wood cannot help but faith in God can**'. I know the call to touch wood is often said in jest but it is noticeable that the person and sometimes with the support of others look around to find a piece of wood to touch.

What then is the origin of the call to touch wood? I have not conducted detailed research for to do so would be pointless for it is mere superstition. From my brief research however, the following I can share with the reader. The expression is used almost universally by people around the world accompanied by the touching of an item made from wood as a form of protection. When in discussion on a subject, for example, regarding good luck and health, the custom of touching a piece of wood is normally carried out with the right hand. It is usual for the person to hope that, whatever topic is being discussed, it will be protected from failure or misfortune. The custom is thought to originate from Pagan times when trees were held in high esteem. People believed that 'wood spirits' inhabited the trees and woodlands. To touch a tree with respect is thought to indicate that the person was in search of protection from the particular wood spirit. In other parts of the world for example the US the custom is knock on wood.

In the Bible there is a gospel story that is repeated in more than one Gospels of an unnamed woman with "an issue of blood" who had been suffering for twelve years despite seeking medical help. She happened to hear that Jesus whom many believed was a prophet and the long awaited Messiah or Christ was passing through her town on a certain day. On hearing this she said in her heart from what I have heard about this man I am sure if I can only touch the hem of his garment I will be made whole. The day came and she left home and arrived at the place where Jesus was but the crowd was too great for her to go up to him but she would not be denied so she pressed her way through the crowd and simply touched Jesus' garment and immediately she felt a difference in her body. Jesus knowing that a miracle had taken place asked for the person who touched him to identify themselves. The woman came forward and gave her testimony for all to hear of her many years of suffering but how she was now healed on touching Jesus.

How do we touch God? This is through our faith it really wasn't the garment of Jesus that healed the woman but her faith in Him. He that comes to God must believe that He is and that He is a rewarder of them that diligently seek Him.

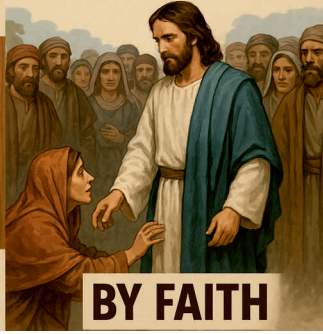
Everyday and across our world there are ordinary people who are touching God by their faith and are better for it. Do you have a need for a miracle then touch God by your faith. There are thousands of promises in the Bible forget about touching wood instead you can touch God. People are not shy or embarrassed to touch wood then don't be shy or afraid to touch God. If

**FORGET ABOUT  
TOUCHING WOOD**



**BY FAITH**

**TOUCH GOD**



**BY FAITH**

***TOUCH God*  
NOT WOOD**

you need help to touch God, for sometimes we do need help to get to God then let me know. Send me an email with your prayer request or complete the prayer request slip I will pray, for the God of the Bible hears and answers prayer.

The Lord's servant  
Apostle Lloyd Denny

Blog No: 13. First written 12th May, 2011.



# The Economic Stewardship of Ministers of the Gospel

By Rev Bishop Audie Cummings

## To the Saints and Faithful Stewards of God's Kingdom

Greetings in the matchless name of our Lord and Savior, Jesus Christ. As we labor in the vineyard of the Lord, we are not only called to be shepherds of souls but also wise stewards of the resources He entrusts to us. The welfare of ministers is not merely a personal concern but a divine responsibility that extends to the well-being of the Church and the community we serve.

### 1. The Biblical Model of Ministerial Support

The Apostle Paul declared,

“Even so hath the Lord ordained that they which preach the gospel should live of the gospel” (1 Timothy 3:17-18)

### 3. Financial Discipline and Accountability

This scriptural principle affirms that ministers should be sustained through proper governance structures in place to prevent mismanagement: And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers: (Acts 18:3 (KJV 1611))

To the Saints and Faithful Stewards of God's Kingdom,

Greetings in the matchless name of our Lord and Savior, Jesus Christ. As we labor in the vineyard of the Lord, we are not only called to be shepherds of souls but also wise stewards of the resources He entrusts to us. The welfare of ministers is not merely a personal concern but a divine responsibility that extends to the well-being of the Church and the community we serve.

Throughout biblical history, God's ministers have been provided for through multiple streams of sustenance—some through the giving of the faithful, others through their own labor, and many through divine provision. Today, ministers must employ wisdom, integrity, and diligence in managing their economic welfare to fulfill their calling effectively.

### 1. The Biblical Model of Ministerial Support

The Apostle Paul declared,

“Even so hath the Lord ordained that they which preach the gospel should live of the gospel.”  
(1 Corinthians 9:14, KJV 1611)

This scriptural principle affirms that ministers should be sustained through the offerings, and freewill contributions of the congregation. These contributions, when managed prudently, allow the minister to focus on the spiritual and administrative needs of the flock without undue financial burden.

“Let the elders that rule well be counted worthy of double honour, especially they who labour in the word and doctrine. For the scripture saith, Thou shalt not muzzle the ox that treadeth out the corn. And, The labourer is worthy of his reward.”  
(1 Timothy 5:17-18, KJV 1611)

However, Paul also set an example by working as a tentmaker, showing that ministers may engage in economic activities to supplement their income while maintaining their primary focus on the Gospel:

“And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.”  
(Acts 18:3, KJV 1611)

# The Economic Stewardship of Ministers of the Gospel

## To the Saints and Faithful Stewards of God's Kingdom

Greetings in the matchless name of our Lord and Savior, Jesus Christ. As we labor in the vineyard of the Lord, we are not only called to be but wise stewards of the resources He has entrusted to us. The responsibility of ministers is not merely a personal concern but a divine responsibility that extends to the well-being of the Church and the community.

**1. The Biblical Model of Ministerial Support**

The Apostle Paul declared:

"Even so hath the Lord ordained that they which preach the gospel should live of the gospel" (1 Timothy 5:17-18, KJV 1611)

Acts 18:3 (KJV 1611)

3. Financial Stewardship

## 2. Financial Discipline and Accountability

Stewardship demands integrity. Ministers must model financial discipline, ensuring that every resource is used wisely.

**"Moreover it is required in stewards, that a man be found faithful."**  
(1 Corinthians 4:2, KJV 1611)

The church's finances must be transparent, with proper governance structures in place to prevent mismanagement. The Lord warns against poor financial stewardship:

**"Be thou diligent to know the state of thy flocks, and look well to thy herds."**  
(Proverbs 27:23, KJV 1611)

## 3. Multiple Streams of Income for Ministers

In the modern era, it is prudent for ministers to diversify their income to avoid financial strain. Some viable avenues include:

**Church-Based Economic Initiatives:** Encouraging congregational businesses such as book publishing, faith-based merchandise, and real estate investments.

**Personal Business Ventures:** Ethical business engagements such as consulting, authorship, and agriculture.

**Partnerships and Philanthropy:** Aligning with organizations to fund community projects.

**Investment in Infrastructure:** Sustainable development initiatives, such as housing and renewable energy.

Solomon, the wisest and wealthiest king, advised:

**"Give a portion to seven, and also to eight; for thou knowest not what evil shall be upon the earth."**  
(Ecclesiastes 11:2, KJV 1611)

Ministers must ensure their income sources align with righteousness:

**"Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase."**  
(Proverbs 13:11, KJV 1611)

# The Economic Stewardship of Ministers of the Gospel

## To the Saints and Faithful Stewards of God's Kingdom

Greetings in the matchless name of our Lord and Savior, Jesus Christ. As we labor in the vineyard of the Lord, we are not only called to be but wise stewards of the resources He has entrusted to us. The responsibility of ministers is not merely a personal concern but a divine responsibility that extends to the well-being of the Church and the community.

1. **The Biblical Model of Ministerial Support**  
The Apostle Paul declared:  
"Even so hath the Lord ordained that they which preach the gospel should live of the gospel" (1 Timothy 5:17-18)  
Acts 18:3 (KJV 1611)

3. **Financial Stewardship**

## 4. Ministerial Welfare and Retirement Planning

It is essential for ministers to prepare for their later years, securing long-term financial stability.

**"A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just."**

**(Proverbs 13:22, KJV 1611)**

Joseph's wisdom in preparing for future hardship stands as a model:

**"And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities."**

**(Genesis 41:35, KJV 1611)**

## 5. Serving the Community Through Economic Empowerment

True ministry extends beyond the pulpit. Ministers must be economic catalysts, empowering their communities through education, business, and social welfare.

**"Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? When thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?"**

**(Isaiah 58:7, KJV 1611)**

They must be builders, not just preachers:

**\*\*"And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called,**

**His Excellency Ambassador Chancellor Most Reverend Professor Dr. Bishop Audie Florizal & Her Excellency Global Vice Chancellor First Lady Professor Dr. Evangelist Diane Marjorie Cummings**

**ITNOTLJCCAPF GLOBAL GROUP OF CHURCHES UNIVERSITIES**

# PUSS 'N' BOOTS

By Apostle Witness Darius



Everyman called by God must operate according to the insignia on his collars, metaphorically, speaking. His soldiers are eternal and immortals he gave them the holy spirit and he said this is the way walk in it: "And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left."

**The enemy crept in and sowed tares, and because they walked not in the light they stumbled, hence the metaphor, "Puss 'n' Boots" - they could not fill the shoes they were called to walk in.**

**But you my beloved, walk in the light for he is in the light, any man that walks in the light will not stumble. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth. While ye have light, believe in the light, that ye may be the children of light.**

Jesus said that without me you can do nothing, he gave them his word, and he gave them the Holy Spirit. The parable of the sower:

**Mark 4:** And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land.

- And he taught them many things by parables, and said unto them in his doctrine, Hearken; Behold, there went out a sower to sow: And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up.
- And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: But when the sun was up, it was scorched; and because it had no root, it withered away.
- And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred.
- And he said unto them, He that hath ears to hear, let him hear. And when he was alone, they that were about him with the twelve asked of him the parable.
- And he said unto them, Unto you it is given to know the mystery of the kingdom of God: but unto them that are without, all these things are done in parables: That seeing they may see, and not perceive; and hearing they may hear, and not understand; lest at any time they should be converted, and their sins should be forgiven them.
- And he said unto them, Know ye not this parable? and how then will ye know all parables?

# PUSS 'N' BOOTS



- **The sower soweth the word.**

- And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts. And these are they likewise which are sown on stony ground; who, when they have heard the word, immediately receive it with gladness; And have no root in themselves, and so endure but for a time: afterward, when affliction or persecution ariseth for the word's sake, immediately they are offended.
- And these are they which are sown among thorns; such as hear the word, And the cares of this world, and the deceitfulness of riches, and the lusts of other things entering in, choke the word, and it becometh unfruitful.
- **And these are they which are sown on good ground; such as hear the word, and receive it, and bring forth fruit, some thirtyfold, some sixty, and some an hundred.**

**Ephesians 4:** And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ.

- That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;
- But speaking the truth in love, may grow up into him in all things, which is the head, even Christ: From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
- This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their mind, Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:
- Who being past feeling have given themselves over unto lasciviousness, to work all uncleanness with greediness. But ye have not so learned Christ;
- If so be that ye have heard him, and have been taught by him, as the truth is in Jesus: That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; And be renewed in the spirit of your mind;
- And that ye put on the new man, which after God is created in righteousness and true holiness. Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.
- Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil.

# PUSS 'N' BOOTS



- Let him that stole steal no more: but rather let him labour, working with his hands the thing which is good, that he may have to give to him that needeth. Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers.
- And grieve not the holy Spirit of God, whereby ye are sealed unto the day of redemption. Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all malice:
- And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

But by prayer and supplication make your requests know unto God and in everything give thanks. Put on the whole armour of God whereby you able to withstand the wiles of the devil. God is a spirit, and they that worship him, must do so in spirit and in truth!

Apostle Witness Darius, Servant of the Most High God.



---

Note: This article is the intellectual property of The Advocates Magazine and is not to be duplicated or distributed to another party, and is provided purely as an aid in the introduction of the above topic to your church for publication.



# THE HAND OUT OF THE Water

By Apostle Witness Darius

Jesus Christ himself is the fountain of living waters, He is Lord over all, the earth is the Lords, and the fulness thereof, his promises are sure, and his truth is unto a thousand generations.

This months topic is about the promise of God to all generations, I will send you the former and the latter rain liberally, symbolising the receiving of the holyspirit, without me Jesus said, you can do nothing. He is the bread of life, the living water that came down from heaven.

God told the Prophet Joel, **“And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:**

- And also upon the servants and upon the handmaids in those days will I pour out my spirit.
- And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.
- The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the Lord come.
- And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.”

These have power to shut the heavens that it rain not for the period of 3 years and six months and to smite the earth with plagues as often and they wish, and to turn rivers to blood. Elijah was a man of like passions.

**We have drawn these two scriptures together giving consideration of the love that prophet Elijah had to mankind, he loved them more than they loved themselves, and he considered the matter and said “they need to be made, they need to call on God for the very basic thing that they need, water, without God they will die to a Christ-less eternity, the Holy Spirit poured forth, they must acknowledge that there is a God, and he prayed that there would be no rain for a set period.**

“Now Elijah who was among the setters of Gilead, said to Ahab, “As surely as the Lord the God of Israel, lives before whom I stand, there will be neither dew nor rain in these years, except at my word!”

Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months, and after three years and six months, the Lord returned to Elijah and said, it's enough Elijah, they must have rain, and Elijah prayed and God sent forth rain, and the earth yielded its crop.

The scripture unfolds:

**1 Kings 18:41-46:** And Elijah said unto Ahab, “Get thee up, eat and drink; for there is a sound of abundance of rain.”



- **So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth and put his face between his knees, and said to his servant, “Go up now, look toward the sea.” And he went up and looked, and said, “There is nothing.” And he said, “Go again,” seven times.**
- **And it came to pass at the seventh time, that he said, “Behold, there ariseth a little cloud out of the sea, like a man's hand.”** And he said, “Go up, say unto Ahab, 'Prepare thy chariot, and get thee down, that the rain stop thee not.'”
- And it came to pass in the meantime, that the heaven was black with clouds and wind, and there was a great rain. And Ahab rode, and went to Jezreel.
- And the hand of the Lord was on Elijah; and he girded up his loins, and ran before Ahab to the entrance of Jezreel.

The question you must ask yourself is, what would you do for love? Do the work!

God so loved the world that he gave his only begotten son that whosoever believeth in him would not perish but shall have everlasting life, he said I have power to lay it down and power to take it up again.

He came into this world to claim back that which belonged to him, that whosoever believed in him should not perish but shall have everlasting life. Through his death and resurrection he did away with the partitioning that separated us from God. The scripture said that whilst we were yet enemies to the cross he laid down his life for us.

Thou our sins were as red as crimson, they shall be white as wool. We too laid down our lives that they might live, and were buried in water baptism and raised in Christ our Lord. Apostle Peter said “without us they would not be made perfect.”

What is this quintessence of dust, what is man that thou art mindful us, what could we do to inherit this gift of eternal life. We have an inheritance reserved before the foundation of the world in Christ our Lord. Without him we would be lost, there's just way through the pearly gates, to the tree of life and the friends who wait, it's the old cross road and the way called straight, there is just one way back to God.

**Luke 24: 1-6.** Now upon the first day of the week, very early in the morning, they came unto the sepulchre, bringing the spices which they had prepared, and certain others with them.

- And they found the stone rolled away from the sepulchre. And they entered in, and found not the body of the Lord Jesus.
- And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments: And as they were afraid, and bowed down their faces to the earth, they said unto them, **Why seek ye the living among the dead?**
- He is not here, but is risen, by interpretation: - do the work of an Evangelist.



# THE HAND OUT OF THE Water

**Abundance of rain - Acts 2:** “On the day of pentecost he returned to the church. And when the day of Pentecost was fully come, they were all with one accord in one place.

- And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
- And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
- Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
- And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born?
- Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
- Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God. And they were all amazed, and were in doubt, saying one to another, What meaneth this?
- Others mocking said, These men are full of new wine. But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:
- For these are not drunken, as ye suppose, seeing it is but the third hour of the day. But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
- **And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:**
- The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.
- Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:
- Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.



- For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:
- Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.
- Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;
- He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption. This Jesus hath God raised up, whereof we all are witnesses.
- Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
- For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, Until I make thy foes thy footstool.
- Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ.
- Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.
- Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls. And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers."

**Revelations 22:** "And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

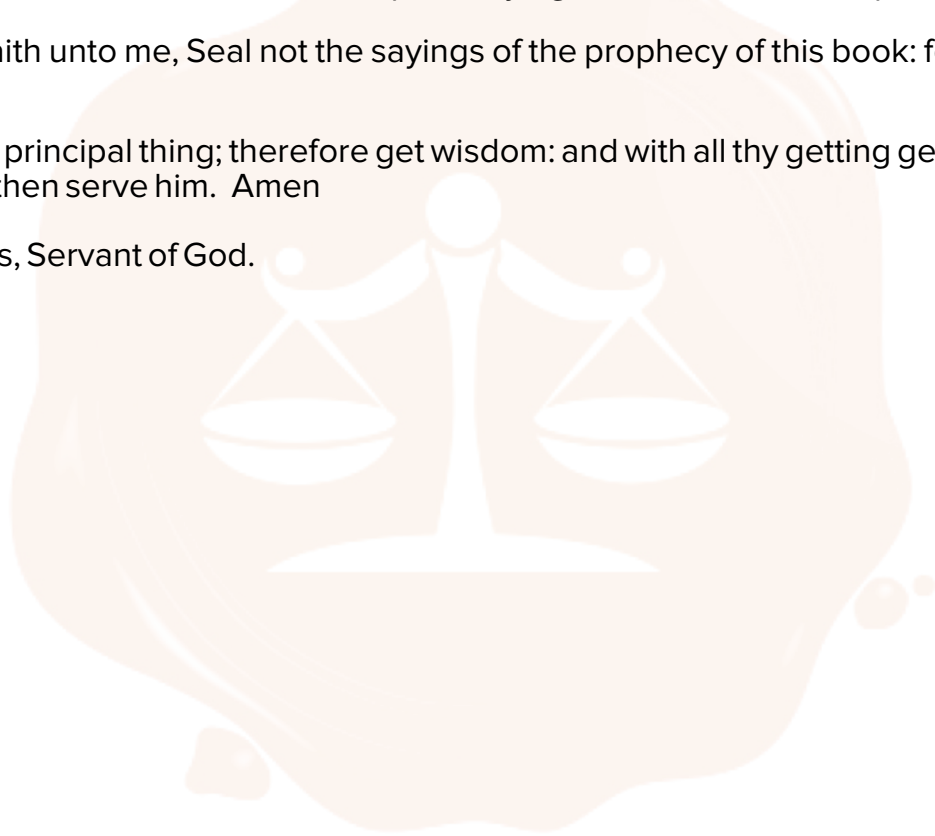
- In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.
- And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads.



- And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.
- And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book.
- And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.
- Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God.
- And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand.”

Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding. If God is God, then serve him. Amen

Witness Darius, Servant of God.



---

Note: This article is the intellectual property of The Advocates Magazine and is not to be duplicated or distributed to another party, and is provided purely as an aid in the introduction of the above topic to your church for publication.

NEW MEMBER BENEFIT

DISCOVER  
EVERYDAY  
SAVINGS

UP TO 80% OFF



Up to £110 off flexible  
staycations & hotels



49% off premium  
wine delivered free



Save up to 80% on  
Online Experiences



Cruises, tours and  
holiday packages

UNLOCK FREE



*Head of Business Development, Mr Charles Clark said : Discover365 are delighted to be in partnership with The Advocates Magazine Limited and hope you will continue to enjoy our travel and lifestyle products for many years to come".*

Publishing countries are : Africa, Canada, India,  
Ireland and the United Kingdom.

Our publishing authors have increased to 40 who have published over 100  
Articles The Edict of Gods word, weighted on the preponderance of evidence.

Apostle N Antoine  
Apostle L Denny  
Apostle M. Godetti  
Apostle K McCleod  
Apostle GT Mullings  
Apostle Alex Sackey

Bishop C Brown  
Bishop Ransford Jones  
Bishop D Stewart  
Bishop A F Cummings  
Bishop Emmanuel Botwey

Pastor H Epie  
Pastor S Davies  
Pastor J Fullerton  
Pastor Nelson  
Pastor L Maina  
Pastor V Scott  
Pastor R Sheild  
Pastor O. Johnson  
Pastor A. Tewiah

Rev. Fidelia  
Rev. McCathy  
Rev. Onyuku-Opukiri

Dr. E Denny  
Dr. D Lake  
Dr Allan P. Miller  
Dr. C.K. McClinton

Minister Donald Thompson

Evangelist E. Brown  
Evangelist V Hall  
Evangelist R Willow  
Evangelist McCullam

Brother D Epie  
Brother Dennis Beedie

Mother McCullam

Sister Aleshia Alfred  
Sister D Christian  
Sister V Henry-Darius  
Sister Makeyla  
Sister Stacey-Ann  
Watson Sister Suvi

The Directors of The Advocates Magazine thanks you for your contributions, the landscape will forever be changed because you have exerted your right to publish the Truth and have received the Spirit of Truth which the World could not receive without you.