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AND LOVING FAVOUR RATHER THAN SILVER AND GOLD.

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2. Bishop Allan Miller
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**T A M**  
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March 2025

Greetings beloved of God, Ministers of God

Welcome to the fifty-first edition of The Advocates Magazine.

This month as every month it is a pleasure to publish the edict of Gods words, weighted upon the preponderance of evidence, is the truth established.

The words which flood my mind are those of Jesus to the disciples of John the Baptist saying “tell John, the blind see, the lame walk and the dead are raised to life.” Of a man born of a woman there was none greater than John the Baptist. We bare witnesses that this testimony is true:

- Jesus Christ is the way, the truth and the life and there is no other to come after him. Power is only power when it is absolute, he is the one thing that is constant in our lives, he changes not for he is God. When the equipoise of power, Rome ruled by default and crucified an innocent man and let murderer walk free.

This month's invitation article is “Rudiments of Kingship” he gave us life and told us how to live.

With kindest regards

***Witness Darius***

Servant of God.

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# “THEOMORPHISM”

By Apostle Lloyd Denny

There is an old gospel song with the line “oh to be God's hand extended, reaching out to the oppressed”. The writer of the song wanted very much to show others the life and power of God, so asks to be His hand extended.

The heavens declare the glory of God, prophets declare the mind of God; Jesus Christ is the revelation of God and the church is the body of Christ.

Anthropomorphism as opposed to **Theomorphism**, is any attribution of human characteristics (or characteristics assumed to belong only to humans) to animals, non-living things, phenomena, material states, objects or abstract concepts, such as spirits or deities. The term was coined in the mid 1700s. In religion and mythology, anthropomorphism refers to the perception of a divine being or beings in human form, or the recognition of human qualities in these beings. Many mythologies are concerned with anthropomorphic deities who express human characteristics such as jealousy, hatred, or love. The Greek gods, such as Zeus and Apollo, were often depicted in human form exhibiting human traits. Anthropomorphism in this case is referred to as anthropotheism.

The God of the Bible is Spirit, not like Kasper the ghost or some shapeless cloud in the sky. God is omnipotent, omnipresent and omniscient. He is Creator, The sustainer of life and Redeemer all at the same time. As Redeemer He had to be a near kinsman, and thus He became, when Emanuel, which means God with us, was born into the world.

He is the Almighty God whom the angels and arc angels worship not under duress but with great pleasure. The closer we get to royalty, holiness and power the more we are inclined to respect and appreciate them. The mistake we have made, however, is to try to make God into our own image. We limit the power of God because we are limited, we make images of God to reflect our own features thus offending others or creating barriers between us.

Notwithstanding, God can take on any form He wishes, yet the form He takes does not define who He is. For example, He took the form of man in the person of Jesus Christ. Yet He is not flesh and blood as we are, this human form was temporary, for in the words of the author of Hebrews “for as much then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage. For truly he took not on him the nature of angels; but he took on him the seed of Abraham. Why in all things it behoved him to be made like to his brothers, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people. For in that he himself has suffered being tempted, he is able to succour them that are tempted”.



# “THEOMORPHISM”

Theomorphism, from Greek, Theos (God) and morphē (shape or form), refers to the bestowal of divine attributes on humanity. The term literally means “God-shaped”.

Humanity did not create God in its own image, but the reverse. Present day atheists assert that God is an invention of man and that this invention is anthropological. Many anthropologists and social theorists take the view that religion emerged out of a sense of uncertainty and bewilderment – explaining misfortune or illness, for example, as the consequences of an angry God, or reassuring us that we live on after death. To arrive at this position is to ignore the weight of evidence from Abraham to Jesus Christ. The reality of Jesus Christ as an historical figure should not be in doubt.

The creative plan of God is for man and woman to take on attributes of God. The human form includes a head, hands, feet et al. All these are referred to as features of God but metaphorically.

The children of God are the hands of God: to help and to bless; we are the feet of God: to go into the highways and byways and rescue the fallen and the downtrodden. We are the eyes of God: to see and declare thus saith the Lord; the children of God must reflect the heartbeat of God.


A preacher by the name of Phillip went to Samaria and was the voice of God to the people there. His preaching led to many conversions, even a known sorcerer by the name of Simon was converted. Peter and John were the hands of God as they met a disabled man begging outside the temple in Jerusalem. The man received healing and went his way rejoicing. Some years ago while travelling by train from London to Luton a woman suffered an epileptic fit in the car I was sitting in. I laid my hands on her and rebuked the condition, she came around then I told her what had happened. I told her to give God thanks for it was faith in Jesus Christ that made her well.

Doctors, nurses, police officers and practically every profession are never off duty in an emergency situation. The child of God must also never be off duty for eternal life is the issue at hand.

The first line of the song referred to is “let me touch Him; let me touch Jesus; Let me touch Him as He passes by; then when I shall reach out to others, they shall know Him; they shall live and not die”

The Lord's servant  
Apostle Lloyd Denny

Blog No: 68. First written on 6th November 2011.

A pastoral scene with a shepherd standing on a small hill, holding a staff, surrounded by a flock of sheep. In the foreground, an open Bible lies on the grass. The background features rolling green hills under a bright sun with rays of light breaking through a hazy sky.

# Greeting to all **Lamb and Sheep** of the Most High God

By Dr Allan P. Miller

Once again, I need to point you all to: Advocates Magazine articles.

## **Regarding: “Comfort ye, comfort ye my people, saith your God” (Isaiah 40:1 AV).**

To my dear brothers and sisters in Christ's like the book of Isaiah chapter Forty: Comfort ye, comfort ye my people, saith your God (Isaiah 40:1 AV). I am always drawn to the simple yet profound stories in Scripture that show what happens through the lives of men and women of vision like Isaiah. He (Isaiah) sees that God has something unique for them to do in this life, something important that fits into His overall plan for the universe. Making the Divine original of the Christian Ministry has already opened a view of its dignity far above any earthly honour or elevation, and such as the infidel scoff can never degrade. Making the power to meaningfully change lives depends not on advice, though counsel and rebuke play a part; not on insight, though self-awareness that disrupts complacency and points toward new understanding is important; but on connecting, on bringing two or more people into an experience of shared life.

Over the past three years, I have either talked to or heard of an unprecedented number of Christian ministers wanting to give up their places of ministry. There seems to be a tide of discouragement, and the old admonitions of: “Hang in there, brother or sister” or “Hold on and pray through, my brother or sister”, which do not offer much help in rolling it back. I remember a fellow Christian minister I used to visit from time-to-time years ago. He had never reoriented his thinking from being centred on himself to being centred on God. Whenever I saw him, he would say, “Oh, Bishop Allan, I'm under such warfare”. He talked as though he alone was singled out by the devil, who was personally beating on him that very day.

As I look back on nearly forty years of ministry – marked by some years of deep discouragement and by more than one occasion of walking away from the ministry – I see some important lessons. There are a few concepts or practices that God has brought me back to repeatedly to keep me moving toward His goals and to keep the people I was responsible to lead, on track with their lives. Every Christian minister with any degree of experience knows that all of these are true descriptions. We know the necessity of putting people in that yoke or harness the Lord speaks about. “Take my yoke upon you”, Jesus said. This is my immediate thought.

I consider the concept of the vision of Isaiah chapter forty and the practice of implanting that vision, both in my own heart and in the hearts of God's people, one of the most stabilizing forces in life. We can see the power is found in connection, that profound meeting when the truest part of one soul meets the emptiest recesses in another and finds something there, when life passes from one to the other. When that happens, the giver is left fuller than before and the receiver less terrified, eventually eager to experience, even deeper, more mutual connection.

To this, I would be looking at the subject purpose of each verse, which is different from vision and yet equally important. Considering the major role each verses' purpose and vision play in the life and work of the church, it is surprising what little understanding there is of these things

A pastoral scene with a shepherd standing on a rock, holding a staff, surrounded by a flock of sheep in a green field. In the foreground, an open book lies on the grass. The sun is shining brightly in the background, creating a hazy, golden atmosphere.

# Greeting to all **Lamb and Sheep** of the Most High God

in the minds of church leaders. Up until that point, I had already been through so many dry and painful years in my life because of seeking to please myself that I knew what I had to do.

Could everyone connect like that with a few others? And stop the one pulls this way, toward his favourite idea, another pulls in the opposite direction. This is because there is either no vision in the church or there are too many unconnected visions that have little relationship with God's overall vision for the church. The visionary leader must begin to see something greater than himself in the book of Isaiah chapter forty. This, I believe, is the prophetic vision of the Christian ministry.

May God strengthen you and bless you until then into your home, family, job, business, ministry, health etc

**The Right Rev Dr Allan P. Miller**

Jurisdictional Bishop for England & Wales Diocese  
Mount Calvary Church

**March 2025**



# DEVELOPING CAPACITY FOR THE FUTURE

By Rev Andy Tewiah

**Isaiah 54:1-3** 1“Shout for joy, O barren one, she who has not given birth; Break forth into joyful shouting and rejoice, she who has not gone into labor [with child]!

For the [spiritual] sons of the desolate one will be more numerous Than the sons of the married woman,” says the LORD. 2“Enlarge the site of your tent [to make room for more children]; Stretch out the curtains of your dwellings, do not spare them; Lengthen your tent ropes And make your pegs (stakes) firm [in the ground]. 3“For you will spread out to the right and to the left; And your descendants will take possession of nations And will inhabit deserted cities.

Isaiah 54 is a prophetic passage about the future of Israel. We have the following 3 elements in the passage

1. GOD THE FATHER
2. THE RESPONSIBILITY OF THE CHRISTIAN
3. THE FUTURE OF THE BELIEVER

## DEVELOP

To develop means the following

- To grow, to enlarge
- To become more mature.
- To advance, to increase.

## CAPACITY:

- The amount that something can produce
- The maximum amount that something can contain.

For you to understand capacity let me as some few questions

- Who determines the capacity of a product? Is it the product itself or the manufacturer? The answer is the manufacturer.
- Who determines the capacity of your mobile phone, be it iPhone or Samsung? Is it the user or the manufacturer? It is the manufacturer.
- Who determines the capacity of your brain? Is it you or the creator? It is the creator. Not yourself. Not your lecturer. Not your parents. It is God.

We have established the fact that the manufacturer of a product is the one who determines the capacity of the product

- God created us, so it is He who determines our capacity.

**Let me establish another truth.**





# DEVELOPING CAPACITY FOR THE FUTURE

## LATENT CAPACITY OF THE CHRISTIAN

**Latent** means the following:

- Something that is existing but not yet developed
- Something that is existing but not yet manifested.
- Something that is hidden, concealed, not yet seen
- Something existing in dormant form, not activated

Latent capacity means capacity that is there but ignorant of or not developed. It gives us an idea that there is so much we carry but have not yet been developed.

Latent capacity of the Christian means that the Christian possess hidden powers, skills, capabilities, potential but has not been fully developed.

Example:

"**Latent wisdom**" means wisdom that is existing but not been fully accessed or developed

Therefore, for the Christian to attain the great future God has for them, they have to develop capacity before they can take them. The truth is that God says I have given it to you. It is existing. For you to get it you must develop capacity.

It is like you having the ability to lift 25kg weight. However, you are currently lifting 5kg weight. For you to be able to lift the 25kg weight you must go to the gym and develop some capacity

### 1) GOD THE FATHER

God the Father often reveals the future to the Christian. He often gives us glimpses of our future.

Why does he often tell us about the future. He does so in-order for you to press on to take it.

What is the reason? **SOON THE FUTURE WILL BECOME YOUR PRESENT.**

### 2) THE RESPONSIBILITY OF THE CHRISTIAN

God gives. We have the responsibility to take ownership of what He has already given.

### WHY DEVELOP CAPACITY?

- Your destiny depends on it.
- Life is made up of levels and stages.
- Every level requires a new version of your life.

If you are not the one who determines your own capacity, it means that there is more God has deposited in you that must be developed

### 5 THINGS THE PROPHET ASK THE BARREN WOMAN TO DO IN THE PASSAGE

#### 1. ENLARGE THE PLACE OF YOUR TENT.

Barren has a negative connotation of one who says, "I am late". "I am not able." "I can't do it". "I don't have what it takes". The place of your tent could be your current capacity. There is something bigger ahead of you. God says it is within your reach. What you need to do is to develop the necessary capacity and you will get it. It is like you having the ability to attain 1st



# DEVELOPING CAPACITY FOR THE FUTURE

class but not there yet. When you develop the necessary capacity, you will get it. Enlarge your capacity, thinking, imagination, dream and you will attain the great future God has for you.

## **2. STRETCH YOUR TENT CURTAINS WIDE**

Stretching increases your capacity. God stretches anyone He calls. It is people who decide to restrain themselves. The reason why God stretches us is because He knows our capacity. We said earlier on that it is the manufacturer of a product who determines the capacity of the product.

I believe that praying and asking God to help you to stretch is a legitimate prayer to pray if you want a great future. Capacity will help you to produce results so start developing it. It will help you acquire what you never thought you could have.

## **3. DO NOT HOLD BACK**

Do not stay in your comfort zone. Stretching is not pleasant. Developing capacity is not pleasant but it always yield great result. Do not restrain yourself. Every good mentor or coach will stretch you. They do that because of the future goal ahead of you.

## **4. LENGTHEN YOUR CORDS.**

A tent in those days is held together by cords. They are like pillars that hold the building in place. There are things God does for us and there are things He tells us to do. If you stretch the cords of your tent, (develop capacity) you demonstrate that you are ready for the new thing God is about to do in your life. God is about to do something new in your life but you have to know that little capacity handles little things. The same way that big pillars handle big structures, big capacity handles big things of the future.

## **5. STRENGTHEN YOUR STAKES.**

Challenge yourself to reach further and higher in life. You have not reached your limit yet. God knows your capacity and what you can do. Come up higher by developing capacity for the great future. Amen

**DEVELOPING YOUR CAPACITY WILL MAKE YOU BECOME A SOUGHT-AFTER** Isaiah 62:12  
They will be called the Holy People, the Redeemed of the LORD; and you will be called Sought After, the City No Longer Deserted. Amen

# RUDIMENTS OF *Kingship*

By Apostle Witness Darius



Rudiments of Kingship means that divine power was only in Him. The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all. For he Lord God omnipotent reigneth, who is the blessed and only Potentate, the King of kings, and Lord of lords; Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honour and power everlasting, Amen.

Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord of hosts, he is the King of glory.

John said: "I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; And cried with a loud voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

And all the angels stood round about the throne, and about the elders and the four beasts, and fell before the throne on their faces, and worshipped God, Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen."

There is no beginning of days or end of days, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.

The book of Revelations describes the Ancient of Days: "His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand seven stars: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength."

He is the Lamb that sat upon the throne. His kingship is absolute, there was no God before Him and there will be no God after him. There is an overcomers reward : To him that overcomes will he grant to sit with him on the 12 thrones judging the 12 tribes of Israel.

Jesus paid it all, and it was paid in full.

Through his death and crucifixion there is life to those who believed and called upon the name of the Lord Jesus Christ, we became heir and joint heirs to the Kingdom of God and he shall wipe away all tears from our eyes. God returned to us all that we lost at the fall of Adam and Eve. What is the way back to holiness and righteous living for Christ our Lord? In Matthew 5, called the beatiudes, the Golden scripture. Jesus taught them saying:

**Matthews 5:** And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: And he opened his mouth, and taught them, saying,

# RUDIMENTS OF Kingship



- Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth.
- Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Blessed are the merciful: for they shall obtain mercy. Blessed are the pure in heart: for they shall see God.
- Blessed are the peacemakers: for they shall be called the children of God. Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.
- Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.
- Ye are the light of the world. A city that is set on an hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
- Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil. For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.
- Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven. For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.
- Ye have heard that it was said of them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
- Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.
- Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.
- Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

# RUDIMENTS OF *Kingship*



- And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell. And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.
- It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement: But I say unto you, That whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.
- Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths: But I say unto you, Swear not at all; neither by heaven; for it is God's throne:
- Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. Neither shalt thou swear by thy head, because thou canst not make one hair white or black. But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.
- Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth: But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.
- And if any man will sue thee at the law, and take away thy coat, let him have thy cloak also. And whosoever shall compel thee to go a mile, go with him twain.
- Give to him that asketh thee, and from him that would borrow of thee turn not thou away. Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.
- For if ye love them which love you, what reward have ye? do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? do not even the publicans so?

Be ye therefore perfect, even as your Father which is in heaven is perfect.

Witness Darius, Servant of God

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