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2. Bishop Emmanuel Botwey
3. Apostle Witness Darius

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November 2024

Greetings Beloved of God,

Welcome to the Advocates Magazine November edition.

This month we welcome first time author Bishop Emmanuel Botwey, presiding Bishop of Christian Faith Church International.

The earth is the lords and the fullness thereof. We the Advocates are planting that God can reap. Apostle Paul said, I planted and Apollos watered, now neither he that plants or he that waters is anything, it is God that gives the increase.

This months articles are:

- DNA not in evidence by Apostle Lloyd Denny
- Importance of being Strong by Bishop Emmanuel Botwey
- A lawyer will be appointed for you by Apostle Witness Darius
- The enemy of my enemy is my friend by Apostle Witness Darius

God watches over his words to see it come to pass. We thank you for your continued support, please send in your articles by the 10th of the month that we can be online by 25th.

With kindest regards

Yours sincerely

***Witness Darius***

Servant of God.


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# DNA NOT IN *Evidence*

By Apostle Lloyd Denny

In blog number **279**, “assuming facts, not in evidence,” I wrote about the importance of ensuring we have evidence to back up what we promulgate as facts.

Science “prides itself” and I use this phrase advisedly, on the rigour by which it establishes scientific theories; however, as can be read in the aforesaid blog, it fails to live up to its own protocol and “assume facts, not in evidence” because the ordinary layman is not in a position to know anything different.

Science covers a wide spectrum of study from biology to astrophysics and everything else in between. Most scientists specialises in a particular field and very, very few actually add to the sum of scientific knowledge instead teaching what they have learnt from the few. Furthermore, most science is taught by school teachers, college and university lecturers who carry out no research nor conduct experiments but simply teach what they have been taught. Take for example the importance of DNA in modern science. When the subject of DNA was first introduced to the world most scientists dismissed it as “junk” because only a few people understood what it was about and the scientific community did not endorse it so it was dismissed as junk.

These three letters, DNA, are used by children, young people and adults in every day conversation as though what they represent is understood by everyone.

What is DNA? We all know that elephants only give birth to little elephants, giraffes to giraffes, dogs to dogs and so on for every type of living creature. But why is this so? The answer lies in a molecule called deoxyribonucleic acid (DNA), which contains the biological instructions that make each species unique. DNA, along with the instructions it contains, is passed from adult organisms to their offspring during reproduction.

DNA, or deoxyribonucleic acid, is the hereditary material in humans and almost all other organisms. Nearly every cell in a person's body has the same DNA. Most DNA is located in the cell nucleus (where it is called nuclear DNA), but a small amount of DNA can also be found in the mitochondria (where it is called mitochondrial DNA or my DNA).

Today, DNA testing is used to solve crimes, determine paternity as well as to test parents or fetuses for genetic conditions or birth defects and to test for common ancestry. Anyone reading the Bible, especially the Book of Genesis, would be familiar with God's law of reproduction.

“And God said, let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so”. And again it is written: “So God created man in his own image, in the image of God created he him; male and female created he them. And God blessed them, and God said unto them, be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea and over the fowl of the air, and over every living thing that moveth upon the earth”. (Genesis 1).

In sexual reproduction, organisms inherit half of their nuclear DNA from the male parent and half from the female parent. However, organisms inherit their entire mitochondrial DNA from



# DNA NOT IN *Evidence*

the female parent. This occurs because only egg cells, and not sperm cells, keep their mitochondria during fertilisation.

Theology is a study of God or having the knowledge of God. This does not mean we can study God as a scientist carry out studies in a laboratory. It does however mean we can study God by the three stages of prayer Jesus taught us which can be found throughout the bible, namely: **ask, seek and knock.**

Prayer is a dialogue so we ask, and wait for the answer which will come through inspiration and revelation. Seek by observation, through comparing scripture with scripture; observing the natural world and asking God what it is we are seeing. God sometimes give us a vision and dream and asks us if we understand what it is we have seen. We then put it together and only then should we declare it a theory or revelation.

We can also knock; this represents entrance into the unknown. Revelations in the natural and in the spirit comes to those who are willing to knock and wait. Knocking is a lonely and at times embarrassing experience. Imagine going to the home of a King or Queen and then knocking on the door. It might not open for some time, so we wait and think nothing of it because we know it is a privilege to get the opportunity to meet the King or Queen. Galileo, Newton and Einstein are very rare in that these three men and a few others discovered things about the natural world that none others did. They went beyond the door of orthodox knowledge and discovered new things. Prophets have done the same thing in the spirit.

“For everyone that ask shall receive, seek shall find and knock, the door shall be open unto him” said Jesus to his disciples and by extension to as many as would believe.

**God save the UK. Our platform is the world and our congregation the people.**

The Lord's servant  
Lloyd Denny

Blog No. 279 First published 26/12/2013.

# IMPORTANCE OF BEING STRONG AS A CHRISTIAN

By Bishop Emmanuel Botwey

**Ephesians 1:19** I also pray that you will understand the incredible greatness of God's power for us who believe him. This is the same mighty power that raised Christ from the dead and seated him in the place of honour at God's right hand in the heavenly realms

Incredible great power resides in the believer. It is therefore the duty of the Christian to harness and develop this power.

When we say something is important it means it is highly valued and is very necessary.

As a Christian the power of the Holy Spirit is the source of our spiritual strength. The Holy Spirit has been given to us to strengthen us and help us live a victorious life. It is our duty to depend on him and grow in strength.

I once watched a documentary of mountaineers taken an expedition to mount Everest to climb it and conquer it. I saw men and women of different religion, race, age, culture and stature.

Before them was an opponent called mount Everest which has been around for years and was not ready to compromise its height for anyone.

I learnt this valuable lesson that no matter who we are in life, this mountain called Everest, would not reduce its height because a person is weak, cripple, lame or short. One must pay the same price of fortitude, courage, stamina and strength, if they want to conquer it.

Similarly, life challenges do not reduce their strength because of religion, race, age, culture or stature.

What mount Everest respect is people who are strong and have what it takes to conquer it. Those who could not conquer mount Everest at their first attempt learn their valuable lesson. Some went back home, develop their strength, went back and conquered it.

We all face different challenges in life but there is always untapped strength that we can draw from. God does not give you a challenge that you cannot handle. Determined to rely on the Holy Spirit to tap into the reserved well of strength deposited in you.

## WHY DO YOU NEED TO BE STRONG? HEROES OF FAITH, WERE STRONG IN FAITH

Heroes of faith are no more here with us. However, if you are to meet them and ask them the secret of their victories over challenges, they will all have their different stories. Your challenges might be different from others, but every obstacle requires a degree of strength to conquer them. Obstacles don't move away at their own accord. They rather provoke you to bring the giant out of you.

**CONCLUSION: Isaiah 40:31** but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

-end-

# THE ENEMY OF MY ENEMY IS MY *Friend*

## Part I

By Apostle Witness Darius

**The enemy of my enemy is my friend**, Jesus said, come let us reason this together that I God can take away the wrong and give you the right. For this cause came he into the world. Two parties should work together against a common enemy.

- **Let me takeaway the wrong and give you the right to be the Sons of God.**
- My heart is indicting a good matter: I speak of the things which I have made touching the King: my tongue is the pen of a ready writer.
- “The enemy of my enemy is my friend, he has become my watchword and my song. In Him do we live move and exist. His word is a lamp unto my feet, and a light unto my path.”

He was the friend of publicans and sinners and said: **Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.**

**Matthews 11.** “And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities. Now when John had heard in the prison the works of Christ, he sent two of his disciples, And said unto him, Art thou he that should come, or do we look for another?”

Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them.

And blessed is he, whosoever shall not be offended in me. And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see? A reed shaken with the wind? But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft clothing are in kings' houses.

But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet. For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. For all the prophets and the law prophesied until John. And if ye will receive it, this is Elias, which was for to come. He that hath ears to hear, let him hear.

But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows, And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

# THE ENEMY OF MY ENEMY IS MY *Friend*

## Part I



**For John came neither eating nor drinking, and they say, He hath a devil. The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.**

Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not: Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works, which were done in you, had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for you.

And thou, Capernaum, which art exalted unto heaven, shalt be brought down to hell: for if the mighty works, which have been done in thee, had been done in Sodom, it would have remained until this day.

But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee. At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes.

Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and he to whomsoever the Son will reveal him. Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke is easy, and my burden is light.”

Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me. How can ye believe, which receive honour one of another, and seek not the honour that cometh from God only? Do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me; for he wrote of me. But if ye believe not his writings, how shall ye believe my words?


Finally we encourage you, be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Witness Darius, Servant of God

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# THE ENEMY OF MY ENEMY IS MY *Friend*

## Part II

By Apostle Witness Darius

The words of the Preacher, the son of David, king in Jerusalem. “Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity. What profit hath a man of all his labour which he taketh under the sun?”

One generation passeth away, and another generation cometh: but the earth abideth for ever. The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose. The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits. All the rivers run into the sea; yet the sea is not full?”

King Solomon: “I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.”

This line appears in the Bible in Ecclesiastes 9:11. It means that God can still give success to people who are not the smartest, strongest, or most knowledgeable, as long as they depend on His grace.

What is man, what is this quintessence of dust, we are but dust, yet the lord loved us and gave his life a ransom for our souls. Our enemy, His enemy was the devil himself, and he gave us power over all the powers of this world.

**The enemy of my enemy has become my friend who returned to them at Pentecost where 3,000 souls received the Holy Spirit and were added to the church. We speak of Jesus Christ our Lord.**

**The Book of Acts 2:** “And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

- And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
- Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
- And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans? And how hear we every man in our own tongue, wherein we were born? Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes, Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.

# THE ENEMY OF MY ENEMY IS MY *Friend*

## Part II



- And they were all amazed, and were in doubt, saying one to another, What meaneth this? Others mocking said, These men are full of new wine.
- But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words: For these are not drunken, as ye suppose, seeing it is but the third hour of the day.
- But this is that which was spoken by the prophet Joel; And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And I will shew wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke: The sun shall be turned into darkness, and the moon into blood, before the great and notable day of the Lord come: And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.
- Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain: Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it. For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved: Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:
- Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption. Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.
- Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne; He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
- This Jesus hath God raised up, whereof we all are witnesses. Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
- For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand, Until I make thy foes thy footstool.
- Therefore let all the house of Israel know assuredly, that God hath made the same Jesus, whom ye have crucified, both Lord and Christ. Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do? Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

# THE ENEMY OF MY ENEMY IS MY *Friend*

## Part II



- For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call. And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.
- Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls”.

### **Jesus said to his disciples, if I don't wash you, you are not clean. Explained in John 13:**

**John 13:** Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.

- And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;
- He riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.
- **Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter.**
- **Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.**

“Too many miles behind me, too many trials passed through, too many tears help me to remember there is too much to gain” - The Advocates Magazine

Witness Darius, Servant of God.

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# A *Lawyer* WILL BE APPOINTED FOR YOU

By Apostle Witness Darius

The great creator became our saviour and all God's fullness dwelleth in Him. Who is the King of Glory, the Lord strong and mighty in battle, who is this King of Glory, the Lord of Hosts, he is the King of Glory. Who is this that cometh from Edom, with dyed garments from Bozrah? This that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save, **am He.**

If you cannot afford a lawyer, one will be appointed for you, Jesus said I will be your Judge. There is only one Lawgiver and Judge, our Saviour, Jesus Christ.

- His disciples asked him, who shall we give tribute to and he said, whose name is on the coin, and they said Caesar, and he replied, give to Caesar what belongs to Caesar and to God what belongs to God.
- Where there is great feeling and great power, error is also great, When Rome ruled by default and released a murderer and crucified an innocent man, we speak of Jesus Christ our Lord.
- And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, **they which are called might receive the promise of eternal inheritance.**

When Jesus was on the cross he became his lawyer and said, today you will be with me in Paradise, read the story below. Luke 23:38-43, verse 42 and 43.

And saying, If thou be the king of the Jews, save thyself. And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, This Is The King Of The Jews.

And one of the malefactors which were hanged railed on him, saying, If thou be Christ, save thyself and us. But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

**And he said unto Jesus, Lord, remember me when thou comest into thy kingdom. And Jesus said unto him, Verily I say unto thee, Today shalt thou be with me in paradise.**

He came down 42 generations to fulfil all that was spoken of Him by the holy prophets, was born of a virgin, crucified and raised himself from the dead.

- And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. And hereby we do know that we know him, if we keep his commandments.
- When you are brought before the synagogues, rules and authorities, do not worry about how to defend yourselves or what to say, for at that time the holyspirit will tell you how to defend yourselves or what to say.



# A Lawyer WILL BE APPOINTED FOR YOU

**He told her, I am He:** And he must needs go through Samaria.

- Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph. Now Jacob's well was there. Jesus therefore, being wearied with his journey, sat thus on the well: and it was about the sixth hour.
- There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to drink. (For his disciples were gone away unto the city to buy meat.)
- Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest drink of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water.
- The woman saith unto him, Sir, thou hast nothing to draw with, and the well is deep: from whence then hast thou that living water? Art thou greater than our father Jacob, which gave us the well, and drank thereof himself, and his children, and his cattle? Jesus answered and said unto her, Whosoever drinketh of this water shall thirst again:
- But whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life. The woman saith unto him, Sir, give me this water, that I thirst not, neither come hither to draw.
- Jesus saith unto her, Go, call thy husband, and come hither. The woman answered and said, I have no husband. Jesus said unto her, Thou hast well said, I have no husband: For thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly.
- The woman saith unto him, Sir, I perceive that thou art a prophet. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
- Ye worship ye know not what: we know what we worship: for salvation is of the Jews. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
- **God is a Spirit: and they that worship him must worship him in spirit and in truth.** The woman saith unto him, I know that Messias cometh, which is called Christ: when he is come, he will tell us all things.

Jesus saith unto her, I that speak unto thee am he.

Witness Darius, Servant of God.

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