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For the word of God is quick, and powerful, and sharper than any two edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart. (Hebrews 4:12).

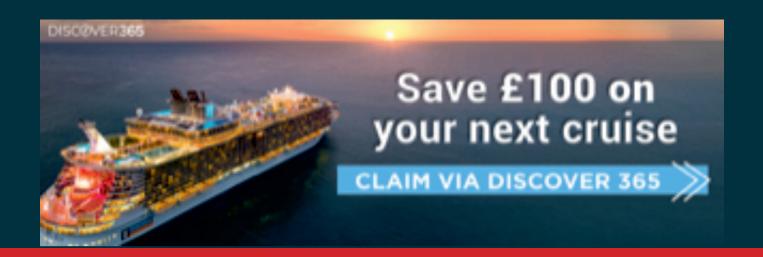
YOUR LOCAL ONLINE EDITORIAL PASTORS FOR THE MONTH OF SEPTEMBER ARE:

- 1. Apostle Lloyd Denny
- 2. Apostle M. Goddeti
- 3. Evangelist Robin Willow
- 4. The Advocates Magazine
- **5.The Advocates Magazine**

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Thank you

V. Henry Darius, Chairman













Greetings beloved, Ministers of the Most High God,

We welcome you to the September edition of The Advocates Magazine.

That which was from the beginning, which we have heard, which we have seen with our own eyes, we have looked upon, and our hands have handled, of the Word of Life.

We beseech you brethren that you contend for the faith which was in Christ Jesus our Lord, we are commissioned to turn this great country back to worshipping God, knowing that the whole creation groans for the manifestation of the sons of God. The populations is thousands upon thousand, with millions of people waiting to receive your instructions concerning the Will of God for their lives.

Take heed therefore unto yourselves, and to all the flock, over the which the Holy Spirit hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

Sin is a reproach to all men, but righteousness, she exalts an entire nation.

Our publications have grown and we are now 33 magazines online written by over 32 publishing author ministers.

The invitation topics for the month of October are: (1) The doctrine of clean hands, and (2) Time cannot kill Truth, awesome, sought after and prayed for.

Thank you for your many contributions, please send in your articles by the 20th September

Witness Darius

Servant of God.

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Some people remove their shoes before entering a place of worship; I personally have no problem with this for I agree with the stance taken by Apostle Paul when he wrote to the Corinthian church that the idol is nothing.

"As concerning therefore the eating of those things that are offered in sacrifice unto idols, we know that an idol is nothing in the world, and that there is none other God but one. For though there be that are called gods, whether in heaven or in earth, (as there be gods many, and lords many,) but to us there is but one God, the Father, of whom are all things, and we in him; and one Lord Jesus Christ, by whom are all things, and we by him." (1Corinthians 8: 4-6).

And again he wrote, "wherefore, if meat make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend," (1 Corinthians 8: 12-13). Some will no doubt say to me Apostle Paul was referring to brothers in Christ or fellow Christians, I am however, using the term brother in like manner to Jesus letting us know in the parable of the Good Samaritan that to love thy neighbour as thyself meant loving anyone in need. For it is easier to get on with those of like precious faith; the true test is having love for the stranger or an enemy.

So in this regard, the place of worship is nothing. Does this mean one should not have regard for the place of worship? The answer is a categorical no. My earlier remarks should leave the reader in no doubt. Religious people however are inclined to have greater respect, bordering on idolatry, for a building than for what they do in their bodies. To remove one's shoes and to ritually wash oneself before entering the house of worship and then on leaving light up a cigarette or plot the death of others is futile in the extreme.

Equally, to turn one's face in a certain direction or crawl on one's belly to go up to the temple as evidence of sincerity and commitment without truth is also futile.

It was King David who had the idea to build God a house to worship in, God never asked for it. David's motive was however, very good, so God did not refuse it though he did not want David to build it for "he had blood on his hands". Solomon his son would build the house of God. At its dedication the Lord showed his approval by causing his glory to fill the house. The people were also told that when they prayed they should turn their face towards the City of Jerusalem where the temple was situated. Sadly, the people had greater respect for the ritual than for the reality. In time God rejected their ritual and said it was better they stayed away from the temple than come to the temple but wishing they were at home doing something else.

Christ told the Samaritan woman that the true worshipper of God must worship in spirit and in truth and not so much upon the mountains or in the City of Jerusalem.

The early church met for worship in their homes, later in hired premises and only later in buildings they built. At no time did God cease to be with them nor did God express disappointment that He was not being worshipped in better buildings.

As a missionary I have held services under a tree in Kenya and prayed for the sick and oppressed in downtown Kingston, Jamaica as well as grand buildings in the UK and the USA. My prayer or ministry was no different it was only a matter of comfort.



No one wants to stand when they can sit; to be in a small space when there is room to sit comfortably; to be in a cold or hot building when a well heated or air conditioned building is available. God is not against our personal comforts. If we have better places of worship we can do more in ministry and for more people, especially orphans, children and widows and God is well pleased. Therefore, to pray and work for a building or the acquisition of a nice place of worship is not wrong. Our motive, however, must be good. Equally, we must not overreach through ambition and envy but wait upon the Lord.

The Laodicea church age prides itself (I use this word deliberately) on its wealth and prosperity. "Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten: be zealous therefore, and repent". (Revelation 3: 17-19).

The most obvious example of this form of pride today is to own a building: the grander the better, the bigger the better also. In the USA some places of worship have a cafeteria, a gymnasium and much more besides. I know of a church of a modest size congregation in Atlanta that had a place of worship that was bigger than the congregation on a Sunday morning; that used it for worship twice a week yet moved to much bigger premises; in fact they acquired an industrial complex with shops and a much bigger place of worship. Years later they are struggling to hold on to the place of worship because the local economy went into recession thus leaving retail units empty which had a serious affect on their income.

I have also been in churches where the pastor and his wife had their own very grand offices with ensuite facilities. Yet in the same area there are people who live in abject poverty.

Again I write, I am not against owning a building to worship in providing our motive is good and God approves our plan. God doesn't need crystal chandeliers or a gymnasium for Him to be pleased with our worship. Too much money or a lack of it can change people. One of the reasons churches in America oppress people to give money in the way they do is because they need money to keep up a lifestyle, both personal and church, that they take pleasure in. Each new building construction or acquisition is more about trying to keep up with or better ones neighbour.

What then is the house that God wants to build? We have by now seen that the building we buy or build is not the one God truly delights in. Instead, the building God wants to build and dwell in is you and me.

Religious buildings, that is, buildings constructed for a god have been and are still the grandest and most costly buildings ever built. The Tower of Babel was ostensibly a tower for the gods. The pyramids and sphinxes of Egypt were also built for the gods.

The ancient Greeks believed there were a great number of gods and goddesses. These gods had control over many different aspects of life on earth. King of all the gods and goddesses was Zeus. He could control the weather and was often called 'the thunderer' or 'the cloud-gatherer'. He lived with the other gods on Mount Olympus, a high mountain in northern Greece.

The ancient Greeks built great temples and sanctuaries to their gods. They held festivals in their honour, with processions, sports, sacrifices and competitions.



Apostle Paul together with the missionary team is busy going from country to country, city to city and from town to town. He is now in Athens the capital of the once great Greek empire.

"Now while Paul waited for them (the other brethren) at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry. Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.

Then certain philosophers of the Epicureans, and of the Stoics, encountered him. And some said, what will this babbler say? Other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection. And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is? For thou bringest certain strange things to our ears: we would know therefore what these things mean. (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)

Then Paul stood in the midst of Mars' hill, and said, ye men of Athens, I perceive that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; neither is worshipped with men's hands, as though he needed anything, seeing he giveth to all life, and breath, and all things; and hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; that they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us: For in him we live, and move, and have our being; as certain also of your own poets have said, for we are also his offspring.

Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. And the times of this ignorance God winked at; but now commands all men everywhere to repent" (Acts 17: 15-30).

Finally, it is written: "Know ye not that **ye are the temple of God,** and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are". (1 Corinthian 3:16-17).

God save the UK. Our platform is the world and our congregation the people.

The Lord's servant Lloyd Denny

Blog No. 277. First published 22 December 2013



Apostle Moses Goddetti, shared this testimony of a Pastor in Ethiopia.

One of the Pastor in Ethiopia received the guidance from Lord to visit a certain city to preach the Gospel.

A godly woman in that city was praying for the souls to be saved and asking the Lord to send some preacher to preach the Gospel in that city. Now this Pastor did not have enough money to travel to that place.

The next morning one of the member of his church came to meet him. He said the Lord asked him to give his salary as an offering to the Pastor. Then the Pastor shared his vision of going to that city. His church member also agreed to go with the Pastor to preach the Gospel. They had to travel by ship to go to that place.

The Lord also showed in a vision to that woman that my two servants are coming to your city to evangelise and to preach the Gospel. God showed her the colour of the shirt that Pastor was wearing. Accordingly when the men of God arrived in that city, the woman received them gladly at the city port and welcomed them to her home. She took care of their food and accommodation.

They preached the Gospel and evangelised in that city for about a week. About 300 people believed the Gospel and accepted Jesus Christ as their personal Saviour. They got baptised in name of Jesus Christ and were added in the Body of Christ.

On their way back the Pastor received the vision of the Lord in parable. In the vision he was taken up to heaven and met one of the angels that was writing the report of their ministry in that city. He took one of the files in which the name of that woman was written.

In her file he wrote 100 souls saved by her. Another file which belonged to the brother who helped with the offering to travel to that city and accompanied Him. In his file he wrote 100 souls saved by him. Finally the Pastor's file was taken and they wrote 100 souls in his file.

He objected.. and asked the Angel of the Lord, why he did it like this. It was I who preached the Gospel and baptised 300 souls. The Angel replied and asked him, Would you have travelled to this city without your brother's financial help? Would you have been successful here if the woman had not taken care of you both and prayed for the salvation of these souls?

So whatever fruits you brought into the Kingdom of God has been divided equally among you three. The Pastor understood the meaning of that and thanked the Lord for the souls.

This shows that all those who partake in the ministry and of evangelism in different ways or through their financial help will get the reward according to their works.

God bless you Apostle Solomon Goddetti Servant of God There is a significant heresy infecting the churches in England. But other errors have been adopted by the church leaders. The Anglican Church in England has gone astray and has been excommunicated by the World wide Anglican fellowship until they repent. There are certain people who are actively fomenting error in the churches.

Here is my faithful exchange with a minister of the Church -

Dear Rev Murphy,

I was not sleeping and found your kindly explanation about the errors affecting the Church of England. Indeed, the move of the leaders of these churches away from Scripture and the Gospel is a serious problem. But this was forecast by Lord Jesus. I have also found a strong heresy affecting and infecting many non-conformist churches. The people involved have shown themselves to be very stubborn and unrepentant. Sometimes, on being questioned, they have admitted to the plain truth, but they will not repent. I offered a detailed analysis showing the source of this heresy to a vicar, but he would not read it and would not respond Scripturally. The church fellowship had just declared a promise to the Lord that they would be a safe place for people with questions, but he told me to get out!

I can provide details if you are interested, including quotes from the source of this heresy. The evidence is very clear that this teaching is heretical. The root is in the NIV of the Bible, and can be seen by comparing John 3:16 in the KJV and in the NIV. "For God so loved the world that He gave His only begotten (born) Son..." vs "For God so loved the world that He gave His one and only son ...". The interpolation is too obvious, since Lord Jesus is not ashamed to call me His brother, and I am a son of God by adoption and re-birth. In the NIV many passages have been altered to fit with the heresy, but they cannot change all the related texts. It is clear from Scripture that Lord Jesus is not the "one and only son of God" but He is certainly the only born Son of God. The Greek "Monogenes" means Only Born. The Canadian translators insist that it does not.

I hope that you will kindly reassure me on these matters. I can quote from the Canadian theologians if that will help.

Sincerely, Robin in Reading, England.



Dear Robin,

Thank you for reaching out to me. I praise God that He is raising up men and women of faith like you who can see the situation in the CofE for what it is; apostasy! I pray God blesses and prospers you. I agree with your assessment about the NIV, I describe it as the 'Non Inspired Version' I've researched this quite a bit and I believe the King James Bible (and the New King James) are the most reliable translation of Scripture.

The next best in my view is the ESV although it has problems. The worst example of the NIV and other recent translations is 1 John 5:7 which reads in the KJV "For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and three are one." A clear evidence of the Holy Trinity. But the NIV reads "For there are three that testify" completely removing the Bible's most clear and unambiguous reference to the Triune nature of God. I'm unsurprised that the vicar you spoke to dismissed this when you raised it with them.

For the most part CofE vicars are weak Christians, or unsaved and have very low respect for the inerrancy of God's Word as the CofE has been infiltrated by revisionists for the last 20 years. They do not appreciate anyone who questions their liberal theology.

Do you now belong to a biblical church? I shall be praying for you.

God bless, Brett



This months epistle, the doctrine of clean hands is based upon the Gospel of Jesus Christ and the foundation laid before the foundation of the world. To come before a judge you have to be blameless and without fault, for he is the holy and righteous judge of the whole earth, He is the King of Kings, the Lord of Lords and Lord God Almighty and besides Him there is no other God.

When God looked into eternity and saw what Satan was going to do to you, he said you were worth dying for, and he purposed in his heart to return to you, all that Satan had stolen from you, you were created a spiritual being, the Holy Spirit promised, to offer up true worship unto God.

You only get one chance at this life, behold I set two paths before you, life and good, and death and evil. When I saw you in the pollution of your (birth) blood, all I could say to you was LIVE.

The definition in UK law of the Doctrine of Cleans hands is that:

• "The "unclean hands", or alternatively the "dirty hands" or "clean hands" doctrine provides that a court will not lend its aid if a claimant's cause of action is based on an unlawful act. It is derived from the English courts of equity and then developed in the Anglo-American legal tradition."

This article is centred around true worship offered unto God, for he will not accept any other worship, He is worthy of all our praise and all the glory, He is the Lord of Glory, a broken and a contrite spirit, oh Lord, thou will not despise.

- Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift. (Matthews 5:23-24)
- Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared. Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him. (Exodus 23:20-28)

The journey of the children of Israel began when God called Moses and Aaron to lead the children of Israel out of Egypt into the Promise Land which the Lord had sweared to give them, this God did with a mighty hand, and had performed many miracles including the parting of the red sea.

And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people. (Exodus 13:21,22)

When the fighting had come to an end for the children of Israel who God had led out of Egypt, Joshua parcelled out to them, parcels of land according to the Will of God.

• Joshua gathered the people and said unto them "I have given you a land for which ye did not labour, and cities which ye built not, and ye dwell in them; of the vineyards and oliveyards which ye planted not do ye eat.

"The Doctrine of Clean Hands"



- Now therefore fear the Lord, and serve him in sincerity and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the Lord. And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the Lord.
- And the people answered and said, God forbid that we should forsake the Lord, to serve other gods; For the Lord our God, he it is that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:
- And the Lord drave out from before us all the people, even the Amorites which dwelt in the land: therefore will we also serve the Lord; for he is our God. And Joshua said unto the people, Ye cannot serve the Lord: for he is an holy God; he is a jealous God; he will not forgive your transgressions nor your sins.
- If ye forsake the Lord, and serve strange gods, then he will turn and do you hurt, and consume you, after that he hath done you good. And the people said unto Joshua, Nay; but we will serve the Lord.
- And Joshua said unto the people, Ye are witnesses against yourselves that ye have chosen you the Lord, to serve him. And they said, We are witnesses.
- Now therefore put away, said he, the strange gods which are among you, and incline your heart unto the Lord God of Israel. And the people said unto Joshua, The Lord our God will we serve, and his voice will we obey.
- So Joshua made a covenant with the people that day, and set them a statute and an ordinance in Shechem.
- And Joshua wrote these words in the book of the law of God, and took a great stone, and set it up there under an oak, that was by the sanctuary of the Lord.
- And Joshua said unto all the people, Behold, this stone shall be a witness unto us; for it hath heard all the words of the Lord which he spake unto us: it shall be therefore a witness unto you, lest ye deny your God.
- So Joshua let the people depart, every man unto his inheritance."
 Now God is a spirit and those that worship Him must do so in Spirit and in Truth.
 Now in the Book of Acts Apostle Paul spoke to the people of Corinth saying "Have you received the Holy Spirit and they said, we have not even heard such a thing as the Holy Spirit:
- And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
- He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost. And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

"The Doctrine of Clean Hands"



- Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus.
- And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied. And all the men were about twelve.

Now the inheritance that the children of Israel received from God by Joshua was only for this present time, the things of this life are temporal. Flesh and blood cannot inherit eternal life. The inheritance that we, The Advocates want to discuss with you is life everlasting, eternal life. God is a spirit and you must receive His spirit reserved for you before the foundation of the World.

Therefore present your bodies as a living sacrifice holy and accepted unto God. For thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest? Know ye not that your body is the temple of the Holy Ghost (Spirit (c)) which is in you, which ye have of God, and ye are not your own? For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.

Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and an holy nation.

He purchased the whole field with his blood, The silver is mine, the gold is mine and the cattle on a thousand hills are mine also. Riches and honour are with me; Yea, durable riches and righteousness. My fruit is better than gold, yea, than fine gold; And my revenue than choice silver. Therefore present your bodies as a living sacrifice holy and accepted unto God. Your life does not consist in what you drink or in even what you wear, but in whom you are to come, spiritual beings.

Only He who sins against God will he remove from the Book of Life. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit. Your life in this world is only a journey, make sure you lay hold on eternal life, the Holy Spirit is that life which you need to live above sin in this present world and to secure your inheritance in Christ.

A crown of life awaits those that overcome and continue to the end, and to Him that overcomes will sit with him on the twelve thrones judging the 12 tribes of Israel.

Events will transpire to remove us from this world, and the spirit will return to God who gave it life, for everlasting life, or the judgement of God.

We present you to Him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

By Witness Darius Servant of the Most High God

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By The Advocates Magazine

Thank you Lord for this love letter written for the nations, which in itself is poetry in motion, we thank you. Now let set the scene, all the words of the scriptures are the words of one shepherd, Jesus Christ alone is the chief cornerstone, and the master builder, he created the heavens and the earth, so let's dive in, metaphorically speaking!

Truly, many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned. (Solomon 8:7). The scriptures allude to the receiving of the Holy Spirit, which cannot be quenched. In another place it says, quench not the Holy Spirit.

Out of Zion, the perfection of beauty, God hath shined. He brought me to the banqueting house, and his banner over me was love. How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bright good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist.

Oh Lord, thou art God, If we ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there. If I take the wings of the morning, and dwell in the uttermost parts of the sea; Even there shall thy hand lead me, and thy right hand shall hold me.

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

Nay, in all these things we are more than conquerors through him that loved us. For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord. (Romans 8)

Sin is a reproach to all men, but righteousness, she exalts a nation. The silver is mine, the gold is mine and the cattle on a thousand hills are mine also, saith the Lord. It was very expensive real estate, beyond price yet He purchased the whole field with his blood. Jesus said, though your sins be red as crimson, they shall be white as wool. We speak of the Lambs bride, the Ecclesiastes, the Church of the Most High God. And it will be said of Zion: "This one and that one were born in her, and the Most High Himself will establish her."

There is a river, the streams whereof shall make glad the city of God, the holy place of the tabernacles of the most High. God is in the midst of her; she shall not be moved: God shall help her, and that right early.

And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.





By The Advocates Magazine

In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.

And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:

And they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

And he said unto me, These sayings are faithful and true: and the Lord God of the holy prophets sent his angel to shew unto his servants the things which must shortly be done. Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book. And I John saw these things, and heard them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

Then saith he unto me, See thou do it not: for I am thy fellowservant, and of thy brethren the prophets, and of them which keep the sayings of this book: worship God. (Revelations 22:1-9))

Time cannot kill Truth, before the foundation of the world, before anything ever existed, you existed in the mind of God, the Books referred to in Revelations existed before the foundation of the world, when I was in Gods mind, a witness to you and the generations that would follow after me. Time cannot kill Truth and no one can take your place in heaven, or remove you from the heart or the mind of in God.

This is the greatest love story ever told, that God would create a body for himself to come into the world to be the appropriation for Sin, the Sin of the whole world. He came down 42 generations, was born a virgin, crucified, buried three days and rose himself from the dead. And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

Immortal, invisible God only wise, in light inaccessible, hid from our eye, most blessed, most glorious, the ancient of days, Almighty victorious, thy great name we praise!

He made a way to step out of that body, to return to Glory, He said to the thief on the cross, today you will be with me in paradise, this is why there are no more complaints. King Jesus paid it all, time cannot kill Truth.

Jesus Christ is the king of kings and the Lord of Lords. Had they known who he was they would not have crucified him, the only begotten son of God. He was the greatest disguise ever known to mankind. And he did all this for you to make a way back through Him (the bread of life, the hidden manner that came down from heaven), to inherit all that we lost when Adam sinned.





By The Advocates Magazine

Flesh and blood cannot inherit eternal life. "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Spirit." Peter spoke of your inheritance, reserved for them in the heaven. In conclusion Revelations 22 records:

And he saith unto me, Seal not the sayings of the prophecy of this book: for the time is at hand. He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is

righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

I am Alpha and Omega, the beginning and the end, the first and the last. Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.

For without are dogs, and sorcerers, and whoremongers, and murderers, and idolaters, and whosoever loveth and maketh a lie.

I Jesus have sent mine angel to testify unto you these things in the churches. I am the root and the offspring of David, and the bright and morning star.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.

He which testifieth these things saith, Surely I come quickly. Amen. Even so, come, Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen.

God bless you, Witness Darius, Servant of God

THE ADVOCATES MAGAZINE



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